



1. Registration



2. Personal Information

| Registration | | Login | | | | | | |
|---------------------------------|-----|-----------|--|--------------------------|---|--|---------------|--------------------------------------|
| ne, my candidat | ure | is liable | to be summarily cancelled at any time. | | | | | ps for |
| Step[1/9] : A for complete (| | | Information (All the 9 steps for on.) | registratio | n | should be followed | Reg 1 | istration Personal Information |
| Post Applied For | : | Select | t Job Title 🔹 | Are You NE equivalent by | | SLET/SET/JRF/Other (as C) Qualified | 2 | Educational Qualification |
| Department | : | Select | t Department 🔻 | | _ | | 3 | Work Experience |
| Gender | : | Male | O Female | | _ | 1. Fill Details | 4 | Photo Upload |
| Physically Handicapped | : | O Yes | ● No | | | | 5 | Enclosure / Children Details |
| Caste Category | : | Select | t Caste Category 🔻 | Annual Income : | : | 0.00 |)6 | API Part(A & B) |
| Domicile | : | Rajastha | an 🔻 | Domicile, If Other | : | | 7 8 | API Part(C) API Part(D & |
| Appointment Category | : | Select | t Appointment Category 🔻)* | | | | 9 | E) References & Declaration |
| Advertisement No. | : | | | | | | Dov | vnloads |





| Personal | Information |
|----------|-------------|
|----------|-------------|

| Personal Info | rm | ation | | |
|---------------------------------------|-----|---------------------------------|-------------------------|---|
| Applicant's | : | First Name Middle Nam | e | Last Name |
| Name | | * | | |
| Father's Name | : | 8 | Mother's Name | |
| Date of Birth | : | * | Applicant's Email ID | |
| Marital Status | : | Single Married Widowed Divorced | Nationality | : Indian Other |
| Mobile No. | : | * | Religion | : Select Religion 🔻 |
| Corresponde | nc | e Address | | |
| Address | : | | State | e : |
| City | : | Select City Name 🔻 | Pin Code | * |
| Permanent | A | ldress | | |
| Same As Corr | esp | ondence Address | | |
| Address | | : | /)* | State : Select State Name • |
| City | | : Select City Name | • | Pin Code : |
| Verification | 0 | f Identification | | |
| 10th Markshe Sr.No. | et | : | * | 10th Roll No. : |
| 10th Passing Year | | : | * | Aadhaar Card No. : |
| Work Exper | ie | nce & Specialization Details | | 2. Click to Submit |
| Teachin Experience (UG in Years | Of | : | E | Teaching Experience Of : (PG in Years): |
| Fields of Specialization | : | : | | 3. Click to Reset |
| | | SUBMIT RESET | | |
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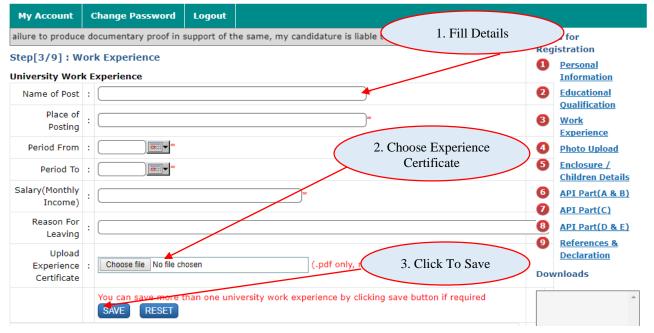




3. Education Qualification Details

| Му | Account Change | Password Logout | | | | | | | | | | |
|-----------|--------------------------|--------------------------|------------------------|----------------|------------|-----------------------|-----------|---------|---------|------------------------|-------------|--|
| / pro | of in support of the sar | ne, my candidature is li | able to be summarily o | cancelled at a | ny time. | | | 1. Fi | ll Deta | uls | Ste | ps for Registration |
| Step | [2/9] : Educationa | l Qualification | | | / | // | | | | | 0 | Personal Information |
| S. No. | Exam Name | Board/Course/Uni. | | Year | Result | Marking System | Grade | Percent | Attempt | Subject/Stream/Remarks | 2 3 4 | Educational Qualification Work Experience Photo Upload |
| 1 | Xth | | | Year 🔻 | | Select V | | | 1 • | | 6 | Enclosure / Children |
| 2 | XIIth | | | Year 🔻 | | Select V | | | 1 🔻 | | | Details |
| 3 | UG | | | Year V | | Select V | | | 1 7 | | 6 | API Part(A & B) API Part(C) |
| 4 | PG | | | Year 🔻 | | Select V | | | 1 🔻 | | 8 | API Part(D & E) |
| 5 | JRF/NET/SLET/SET/Otl | | | Year 🔻 | | Select V | | | 1 🔻 | | 9 | References & Declaration |
| 6 | MPhil | | | Year V | | Select V | | | 1 🔻 | | Dov | vnloads |
| 7 | P.hdSelect V | | | Year V | | Select V | | | 1 🔻 | | | |
| 8 | D.LitSelect V | | | Year 🔻 | | Select V | | | 1 • | | \succ | 3. Click for Next |
| 9 | Other | | | Year 🔻 | | Select V | | | 1 • | | | |
| SAV << | PREVIOUS | 2. Cli | ck to Save | First pr | ess SAVE b | utton then click NEXT | or PREV t | utton. | NEXT >> | | | |
| | | | | | Man | aged by 词 | | | | | | |

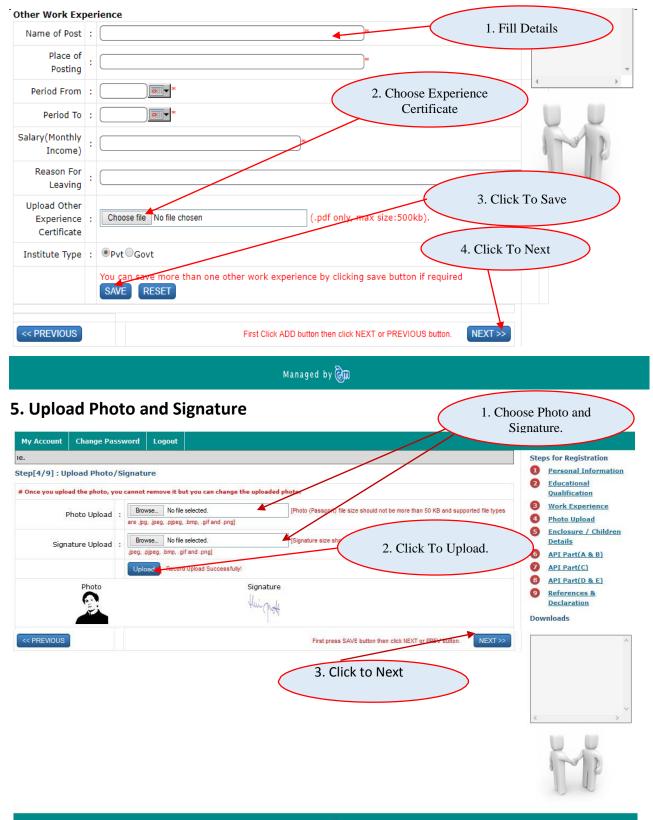
4. Work Experience Details







User Manual Document (Recruitment)



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6. Enclosure/Children details My Account Change Password Logout In case, any of the details have been found to be incorrect or failure to prod Steps for Registration Step[5/9] : Enclosure and Other Details 1 Personal Details of Enclosure (In case of Testimonial, the attested copies should only be attached) Information Mandatory documents: **Educational** 1) 10th mark-sheet **Qualification** 2) 12th mark-sheet 1. Fill Enclosure 3 Work Experience 3) UG Final year Mark-sheet Details . 4) PG Final year Mark-sheet 4 Photo Upload 5) PHD Degree Certificate (For Associate Professor) 6 Enclosure / 6) Caste Certificate for all caste except General caste Children Details 7) DOB Certificate 6 API Part(A & B) Note:- Please make sure you have uploaded all the ma documents otherwise your registration will not be complete. 0 API Part(C) 8 API Part(D & E) Enclosure : Choose file No file chosen 9 References & **Declaration** (.pdf only, max size:500kb). 2. Fill Children Details . nloads ADD RESET No of Children After 1 June 2002 Before 1 June 2002 Total If There has been a gap in your educational carrier , the reason for the same may be given here 4. Click To Next. Give Particulars of other work done and experience not covered in any of the columns above Save 3. Click To Save. << PREVIOUS button then click NEXT or PREVIOUS button. NXT >>

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7. API Part (A&B)

| | ccount Cha | nge Password | Logout | | | | | | | | |
|--|--------------------------------------|--|---|---|------------------|-----------------------------|---------------|-------------------------------|-----------------------|----------|------------------|
| In ca | ase, any of the | details have be | en found to b | e incorrect | or failure | to produce d | locumentary | / proof in | | Fill API | |
| ep[6 | /9] : Part 2 | | | | | | | | , I | Details. | |
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| PI CI | NTRT 15 PD | NDATORT | FUR ASS | OCIATE | PROFES | SOK ANL | PROFE | SOK PUSI | UNLT | _ | Information |
| | | | | | | | | | | 2 | Educational |
|) Res | search Papers | Published in | Journals/Pe | riodicals/ | Conferen | ce Procedin | igs,etc. | | | _ | Qualification |
| | | | | | | | | | | 3 | Work Experience |
| S. | Title of Pap | er Jour | nal/ R | eferred/ | ISSn/ | Impact | No. of | Whether | Delete | 0 | Photo Upload |
| No. | with page no | | | Non- | ISBN | Factor if | Co- | You are the | | 6 | Enclosure / |
| | | Confe | rence I | Referred | no | any | authors | Main/ Sole | | - | Children Details |
| | | Proce | eding | | | | | author | | 6 | API Part(A & B) |
| 1 | | | | | | | | | 3 | | |
| 2 | | | | | | | | | | 0 | API Part(C) |
| 3 | | | | | | | | | 8 | 8 | API Part(D & E) |
| 4 | | | | | | | | | | 9 | References & |
| 5 | | | | | | | | | | | Declaration |
| 6 | | | | | | | | | | Dow | nloads |
| 1 | Add 🚱 More | | | | | | | | | 000 | modus |
| / ReS | earch Publicat | tion - Books, A | Articles/ Ch | apters put | blished in | Books | | | | | |
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8. API Part (C)

My Account Change Password Logout In case, any of the details have been found to be incorrect or failure to produce documenta Step[7/9] : Part 2 API ENTRY IS MANDATORY FOR ASSOCIATE PROFESSOR AND PROFESSOR POST ONLY . 1. Fill API Details. (C) Research Project (C)(i) Sponsored Projects carried Out/ongoing. S.No. **Project Title** Whether Carried Amount Of Delete Amount of out or ongoing Major Project Minor Project 1 ۲ 2 8 8 3 4 ۲ 5 8 Add 🚱 More

(c)(ii) Consultancy Project Carried out/ongoing.

| S.No. | Project Title with Funding Agency | Whether Carried out or ongoing | Amount | Delete |
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| | Add 😔 More | | | |

(C)(iii) Completed Projects: Quality Evaluation.

| S.No. | Project Title | Funding Agency | Duration | Whether Accepted | Delete |
|-------|---------------|----------------|----------|------------------|--------|
| | | | | by Agency | |
| 1 | | | | | 3 |
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| 3 | | | | | 3 |
| 4 | | | | | 3 |
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(C)(iv) Project Outcome/output

| S.No. | Project Title | Funding Agency | Duration | 1 | Detail of Major Policy Document of Govt. Bodies at Central/ State Level; patent/ technology transfer/ product/ process as outcome/ output of project. | Delete |
|--------|---------------|-------------------|-------------|-----------|--|---------|
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| 2 | | | | | | 3 |
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| SAVE | Add 💽 More | 2. Cli | ck To Save. | > | | |
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Registration Personal Information

Steps for

- Educational e Qualification
- Work Experience 8
- Photo Upload 0
- 6 Enclosure / Children Details
- 6 API Part(A & B)
- API Part(C) 0
- API Part(D & E) 8
- 0 References & Declaration

Downloads





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9. API Part (D&E)

| prrect or failure | | | | | |
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| | to produce documentary proo | f in support of the same, my | candidature is liable to be summ | narily cancelle | Steps for |
| ep[8/9] : Pa | art 2 | | | | Registration |
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| I LATRI I | SPIAIDATORTTORAS | SOCIATE PROFESSO | R AND FROTESSOR FOS | T ONLY . | Information |
| | | | | | 2 Educational Oualification |
|) Research Pa | apers Published in Journals/ | Periodicals/Conference Pi | 1. Fill API Det | ails. | 3 Work Experien |
|) Research Gu | uidance | | | | - |
| / Research du | Judance | | | | O Photo Upload |
|)(i) Details of | f M.Phil Candidate Enrolled | | | | S Enclosure / Children Detail |
| S.No. | Number Enrolled | J | egree Awarded | Delete | 6 API Part(A & B |
| 1 | | | | 8 | API Part(C) |
| 2 3 | | | | (¥ (¥ | B API Part(D & E |
| | More | | | | References & |
| Piblic | More | | | | Declaration |
| | | | | | Downloads |
|)(II) Details o | of Ph.D Candidate Enrolled | Thesis Submitt | ted Degree Awarded | Delete | |
| CNo | | | | | |
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(E)(ii) Papers presented in Conferences, Seminars, Workshops , etc.

| S.No. | Title of the Paper presented | Title of Conference/ Seminar | Organized by | Whether international/ National/ state/ | Delete |
|-------|---------------------------------|---------------------------------|--------------|---|----------|
| | | | | regional/ college/ or university level | ~ |
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| 3 | | | | | 3 |
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(E)(iv) Invited Lectures or presentations for conference/ symposia etc.

| S.No. | Title of Lecture/ Academic Session | Title of Conference/ Seminar etc. | Organized by | Whether international/ National | Delete |
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| AVE | Add More 2 | . Click To Save. | | | |
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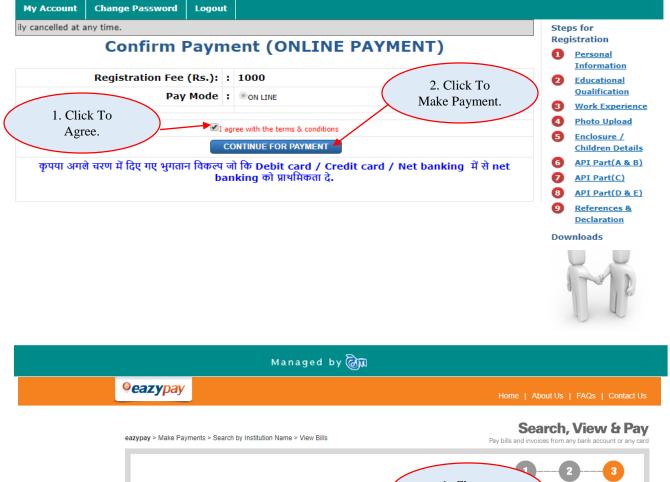
10. References & Declaration

| My Account | Change Password | Logout | | | | | | | | |
|---------------------------------|---|------------|---------------------------------|---|---|--|--|--|--|--|
| | | | | In case, any of the details ha | Steps for | | | | | |
| Step[9/9] : R | Registration 1 Personal | | | | | | | | | |
| Character & | Information | | | | | | | | | |
| | | | | 1. Fill Details. | 2 Educational | | | | | |
| | ver been subjected to any Ital Enquiry ? if yes please | | Check if Yes] | | Oualification Work Experience | | | | | |
| | give details | | | | Photo Upload | | | | | |
| | | | × | | 5 Enclosure / | | | | | |
| | If yes, please give details | 5: | | | Children Details | | | | | |
| Have you ever been debarred for | | r | | | 6 <u>API Part(A & B)</u> 7 API Part(C) | | | | | |
| | any examination/selection | | | | 7 <u>API Part(C)</u> 8 API Part(D & E) | | | | | |
| | conducted by the Union Public Service Commission/Govt./University/Board of | | Check if Yes] | | 9 <u>References &</u> | | | | | |
| any c | other Educational Institute | e | | | Declaration | | | | | |
| /Authority ? if | so please give particular | 5 | | | Downloads | | | | | |
| | If yes, please give details | [| | | | | | | | |
| | Il yes, please give detail | , . [| | | | | | | | |
| | Have you ever beer | 1 | | | | | | | | |
| arrested/p | prosecuted/convicted by a criminal cour | - | Check if Yes] | | | | | | | |
| | criminal cour | | | | | | | | | |
| | If yes, please give details | . : | | | • • • | | | | | |
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| If appoin | ted,what notice would yo | u . — |] | | | | | | | |
| requi | re before joining the pos | t? · · | | | (NY) | | | | | |
| Particulars o | f reference, who are | not any | of your relation | | | | | | | |
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| Name | Reference :: A | | Name : | Reference :: B | | | | | | |
| Designation | . : [| | Designation : | | | | | | | |
| Address | <u></u> | | Address : (| | | | | | | |
| Mobile No. | .:[| | Mobile No. : (|) | | | | | | |
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| Bank Name | • | | Branch Name : | | 7 | | | | | |
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| _ | | 17(4) fo | the post of Assistant Profess | or/Associate Professor at JAI Narain Vya | 5 | | | | | |
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11. Payment



| Cash | Transaction ID: | 17071510972404 |
|-------------|-------------------|--|
| | Merchant Name | JAI NARAIN VYAS UNIVERSITY FEES COLLECTION ACCOUNT |
| RTGS / NEFT | Amount | Rs.1000 |
| Net Banking | Convenience Fee | Rs. 8.48 |
| Debit Card | GST | Rs. 1.52 Make Payme |
| Debit Card | Total Bill Amount | Rs. 1010.00 |
| Credit Card | ICICI Bank (Re | etail) Other Bank Proceed Now |



Jai Narain Vyas University Jodhpur



User Manual Document (Recruitment)

| My Account | Change Password | Logout | | | | | | | |
|---|---|---------------------------------------|--|-----|---|--|--|--|--|
| luce documentar | | ps for | | | | | | | |
| Step[9/9] : R | | jistration | | | | | | | |
| Character & / | 0 | <u>Personal</u> <u>Information</u> | | | | | | | |
| Have you ev | 2 | <u>Educational</u> Qualification | | | | | | | |
| Departmen | tal Enquiry ? if yes please | : 🗆 [C | heck if Yes] | 3 | Work Experience | | | | |
| | give details. | | | 4 | Photo Upload | | | | |
| | If yes, please give details | : | | 5 | <u>Enclosure /</u> <u>Children Details</u> | | | | |
| | | | /) | 6 | API Part(A & B) | | | | |
| | ou ever been debarred for any examination/selection | | | 7 | API Part(C) | | | | |
| | the Union Public Service | : 🗆 [C | heck if Yes] | 8 | <u>API Part(D & E)</u> <u>References &</u> | | | | |
| Commission/Govt./University/Board of any other Educational Institute | | | | | Declaration | | | | |
| /Authority ? if | so please give particulars | | | Dov | wnloads | | | | |
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| | If yes, please give details | : | | | | | | | |
| | Have you ever been | | 0 | | | | | | |
| arrested/p | prosecuted/convicted by a | : 🗆 [C | heck if Yes] | | | | | | |
| | criminal court | | | | | | | | |
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| Account Deta | ail | | | | | | | | |
| Bank Name | • | | Branch Name : | | | | | | |
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| I also unde process. | erstand that submitting this | registrati | on form does not give mea right to be called for Interview or any further | | | | | | |
| - | y criteria of ordinance 317 | (4) for t | he post of Assistant Professor/Associate Professor at JAI Narain Vyas | | | | | | |
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